

**CITY OF LOCKPORT**  
**CORPORATION PROCEEDINGS**

Lockport Municipal Building

Annual Meeting  
Official Record

January 7, 2015  
6:00 P.M.

Mayor Anne E. McCaffrey called the meeting to order.

**ROLL CALL**

The following Common Council members answered the roll call:

Aldermen Kibler, Lombardi, Mullane, Fogle, Schrader, and Genewick.

By Alderman Kibler:

Resolved, that the Rules & Orders governing Common Council meetings be and the same are hereby waived for this meeting.

Seconded by Alderman Genewick and adopted. Ayes 6.

**INVOCATION**

**OFFICIAL SWEARING IN CEREMONY**  
**Conducted by the Honorable Judge William Watson**

**MAYOR'S UPDATE**

**010715.1**

**APPROVAL OF MINUTES**

On motion of Alderman Kibler, seconded by Alderman Lombardi, the minutes of the Regular Meeting of December 17, 2014 and the Special Meeting of December 30, 2014 are hereby approved as printed in the Journal of Proceedings. Ayes 6. Carried.

**FROM THE MAYOR**

**Appointments:**

1/2/15 Richard Clark, 289 Washington Street, Lockport, NY – appointed as a member for the Traffic Advisory Committee. Said term expires on June 1, 2019.  
Received and filed.

1/6/15 David Pynn, 7901 Chestnut Ridge Road, Gasport, NY – reappointed as a member of the Plumbing Board. Said term expires December 31, 2017.  
Received and filed.

1/6/15 Under and by virtue of the authority conferred on me by the Charter of the City of Lockport, I, Anne E. McCaffrey, Mayor of the City of Lockport, do hereby make the following appointments:

**For the term of one year expiring on December 31, 2015:**

President of the Common Council	Joseph C. Kibler
Corporation Counsel	John J. Ottaviano
Deputy Corporation Counsel (1 <sup>st</sup> )	David E. Blackley
Deputy Corporation Counsel (2 <sup>nd</sup> )	Matthew E. Brooks
Niagara Community Action Program	John Lombardi III
Traffic Advisory Committee	Matthew E. Brooks

**2015 Common Council Standing Committees:**

**Finance Committee** – Alderman Genewick, Chairman  
Members: Aldermen Lombardi, Kibler, Fogle, Schrader, and Mullane,  
City Treasurer, City Auditor, City Budget Consultant

**Public Health & Safety Committee** – Alderman Kibler, Chairman  
Members: Aldermen Lombardi, Kibler, Genewick, Fogle, Schrader, and Mullane,  
Fire Chief, Chief Building Inspector, Police Chief

**Highways & Parks Committee** – Alderman Lombardi, Chairman  
Members: Aldermen Kibler, Fogle, Genewick, Schrader, and Mullane,  
City Engineer

**Water & Sewer Committee** – Alderman Schrader, Chairman  
Members: Aldermen Kibler, Genewick, Lombardi, Fogle, and Mullane,  
Water Superintendent, Waste Water Superintendent, City Engineer

**Youth Committee** – Alderman Fogle, Chairman  
Members: Aldermen Schrader and Genewick,  
City Engineer

**Personnel Committee** – Alderman Genewick, Chairman  
Members: Aldermen Kibler, Fogle, Lombardi, Mullane, and Schrader,  
City Clerk, Civil Service Secretary

**Washington Hunt Committee** – Mayor McCaffrey, Chairman  
Members: Aldermen Schrader and Genewick.

## **Commissioner of Deeds:**

For the term of two years expiring on December 31, 2016

Wendy J. Roberson, PO Box 733, Olcott, NY 14126  
Patricia H. Nodine, 255 East Avenue, Lockport, NY 14094  
Kenneth V. Lederhouse, 138 Continental Dr., Lockport, NY 14094  
Gerald K. Farnham, Sr., 5460 Hinman Road, Lockport, NY 14094  
William McNall, 739 Willow Street, Lockport, NY 14904  
Kevin Clark, 10 Hi-Point Drive, Lockport, NY 14094  
Anthony Nemi, 67 South New York Street, Lockport, NY 14094  
James Budde, 7665 Highland Avenue, Gasport, NY 14067  
Richard Shipley, 119 Autumnvale, Lockport, NY 14094  
Alan F. Brooks, 707 Pletcher Road, Lewiston, NY 14092  
Daniel Pluff, 4672 Lockport Road, Lockport, NY 14094  
Lisa M. Kessler, 6542 Charlotteville Road, Newfane, NY 14108  
Kevin McDonough, 70 Lakeview Parkway, Lockport, NY 14094  
Donald Jablonski, 5705 Jennifer Drive West, Lockport, NY 14094  
Patricia Dufour, 5937 Wynkoop Rd, Lockport, NY 14094  
Kathryn (Kitty) Fogle, 35 Bacon St, Lockport, NY 14094  
Francesca Gariano, 1335 94<sup>th</sup> St, Niagara Falls, NY 14304

Received and filed.

## **FROM THE CITY CLERK**

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments. Referred to the Finance Committee.

### **Communications** (which have been referred to the appropriate City officials)

12/10/14 Ed Sandusky, Optimist Club of Lockport – request permission to conduct the 40<sup>th</sup> Annual Outdoor Arts & Craft Festival on June 27<sup>th</sup> and 28<sup>th</sup> 2015.  
Referred to the Committee of the Whole

12/10/14 Chris Niziol, President, Diamonds in the Ruff Animal Rescue Inc., in conjunction with the Niagara County SPCA – request permission to conduct a joint fundraiser softball game at Outwater Park on Sunday, June 28, 2015.  
Referred to the Committee of the Whole

12/23/14 Jeff Tracy, Race Director, Lockport Family YMCA, 19 East Avenue, Lockport, NY – request permission to conduct the 44<sup>th</sup> annual Y-10 Open Road Race on February 4, 2015.  
Referred to the Committee of the Whole

1/2/15 Steven Harrington, 7963 Telegraph Road, Gasport, NY – request permission to erect two banners to promote the 2015 Erie Canal Fishing Derby.  
Referred to the Committee of the Whole

**Notice of Defect:**

- 12/3/14 645 Locust Street, Lockport, NY – tree stump
- 12/3/14 377 Vine Street, Lockport, NY – tree
- 12/26/14 695 Walnut Street, Lockport, NY – tree
- 12/29/14 83 Ransom Street, Lockport, NY – tree
- 12/29/14 39 Irving Street, Lockport, NY – tree

Referred to the Director of Engineering.

**Notice of Claim:**

- 12/23/14 Zachary Smith –vs- City of Lockport, City of Lockport Police department, and Officer Wasik, Lieutenant Belling, and Chief Lawrence Eggert
- 1/2/15 Michael J. Barnwell, 33 Morrow Avenue, Lockport, NY
- 1/5/15 Carlton T. Winters, 78 Ransom Street, Lockport, NY

Referred to the Corporation Counsel

**MOTIONS & RESOLUTIONS**

**010715.2**

By Alderman Genewick:

Resolved, that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills, and services to be paid on January 9, 2015 as follows:

General Fund	Account #001	\$104,061.00
Water Fund	Account #002	\$ 11,118.32
Sewer Fund	Account #003	\$ 32,306.12
Refuse Fund	Account #012	\$ 87,307.55
Payroll	Pay Date 12/24/14	\$ 443,895.09

Seconded by Alderman Kibler and adopted. Ayes 6.

**010715.3 WITHDRAWN (Community Cable Commission Appointment)**

**010715.4**

By Alderman Lombardi:

Resolved, that pursuant to their request, Great Lakes Racing, LLC is hereby granted permission to use the rest room facilities and pavilion at Nelson C. Goehle Wide Waters Marina on Saturday, January 24, and Saturday, August 8, 2015, for the annual Winter and Summer Beast of Burden Ultra Marathons. Said permission is subject Great Lakes Racing, LLC filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, and be it further

Resolved, that the Assistant Director of Engineering is hereby authorized and directed to arrange for the preparation of the restroom facilities for said event and to arrange for delivery of barricades to close off the parking lot.

Seconded by Alderman Kibler and adopted. Ayes 5. Alderman Genewick abstained.

**010715.5**

By Alderman Fogle:

Resolved, that pursuant to their request, Diamonds in the Ruff Animal Rescue Inc. in conjunction with the Niagara County SPCA is hereby granted permission to conduct a fundraiser softball game at Outwater Park on Sunday, June 28, 2015. Said permission is subject to Diamonds in the Ruff Animal Rescue, Inc. filing a certificate of insurance with the City Clerk naming the City of Lockport as additional insured.

Seconded by Alderman Lombardi and adopted. Ayes 6.

**010715.6**

By Alderman Schrader:

Resolved, that permission is hereby granted the Optimist Club of Lockport to conduct their 40<sup>th</sup> Annual Lockport Optimists Arts and Craft Festival on June 27<sup>th</sup> and 28<sup>th</sup> 2015 from 10:00 A.M. until 5:00 P.M. (street closing from 8:00 A.M. until 7:00 P.M.) with the following provisions:

- (1) The Lockport Optimist Club shall issue exhibitor's permits to arts and crafts exhibitors, vendors and peddlers, and to insure public safety and order and to avoid overcrowding of the exhibit areas, no other exhibits, displays, vendors or peddlers shall be permitted within the show area, whether located on public or private property, and the Lockport Optimist Club shall enforce this ban with the cooperation of the Lockport Police Department.
- (2) The Police Department is hereby directed to enforce the removal of all concessionaires, vendors, or peddlers from the show area not possessing an exhibitor's permit.
- (3) The show area shall include the blocks on Main Street from Washburn Street west to Saxton Street.
- (4) The Lockport Optimist Club shall file a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, subject to the approval of the Corporation Counsel, and be it further

Resolved, that the Assistant Director of Engineering is hereby authorized and directed to arrange for delivery and pick-up of City barricades and trash receptacles as needed, and be it further

Resolved, that permission is granted the Optimist Club to use the Police Garage for storage of a golf cart overnight on Friday and Saturday night, June 26<sup>th</sup> and 27<sup>th</sup> subject to the approval of the Chief of Police.

Seconded by Alderman Fogle and adopted. Ayes 6.

**010715.7**

By Alderman Lombardi:

Resolved, that pursuant to their request, the Lockport Family Y.M.C.A. is hereby granted permission to conduct their 44<sup>th</sup> annual Y-10 Open Road Race and to close Market Street during the race and close East Avenue from Washburn Street to Elm Street at the beginning and end of the race on Saturday, February 14, 2015, subject to approval of the race route by the Police Chief and subject to the Lockport Family Y.M.C.A filing a certificate of

insurance with the City Clerk naming the City of Lockport as additional insured, and be it further

Resolved, that the Assistant Director of Engineering is hereby authorized and directed to arrange for salting the streets in the City's portion of the race route if necessary, and to deliver barricades, cones, and "street closed" signs as required, and be it further

Resolved, that the Traffic Captain is hereby directed to arrange for police support for said event.

Seconded by Alderman Mullane and adopted. Ayes 6.

**010715.7A**

By Alderman Kibler:

Resolved, that the Mayor, subject to Corporation Counsel approval is hereby authorized to enter into an employment agreement with Michael Hoffman as Director of Streets and Parks.

Seconded by Alderman Fogle and adopted. Ayes 5. Alderman Mullane abstained.

**010715.7B**

By Alderman Kibler:

Resolved, that the Mayor, subject to Corporation Counsel approval is hereby authorized to enter into an agreement with Sunnking, 1800 Broadway, Buffalo, NY 14212 for electronics recycling.

Seconded by Alderman Schrader and adopted. Ayes 6.

**010715.8**

**ADJOURNMENT**

At 6:22 P.M. Alderman McCaffrey moved the Common Council be adjourned until 6:00 P.M., Wednesday, January 21, 2015.

Seconded by Alderman Lombardi and adopted. Ayes 6.

RICHELLE J. PASCERI  
City Clerk